

I/we certify that the information contained in this application is true

Student's signature \_\_\_\_\_

Parent's signature: \_\_\_\_\_  
(Required if applicant is a dependant)

Date: \_\_\_\_\_

- (a) The family's financial need is the prime consideration
- (b) Although others will be considered, preference will be given to the children and grandchildren veterans or ex-service personnel.
- (c) Bursaries will be awarded to students wishing to enter university, a regional college or to attend an approved school for vocational or technical training in the province of New Brunswick. Some awards may be available through New Brunswick Command for those entering second, third, or fourth year university.
- (d) Our awards can be used outside of N.B. only if the courses of instruction desired are not available in N.B.
- (e) Cheques will be awarded to the student during Christmas break or before the second semester as long as the student plans to continue on.
- (f) The family income of this application must be completed and will be kept in confidence.

**THE ROYAL CANADIAN LEGION**

**LR. SOUTHAMPTON BRANCH #27**

**NACKAWIC, NB**

**APPLICATION FOR BURSARY**

**Preference will be given to the dependant children and grandchildren of veterans and ex-service personnel. However other applications are considered.**

**APPLICATION**

Name: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Name of College or University that you will be attending: \_\_\_\_\_  
Home Phone No. : \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_ M \_\_\_ F \_\_\_

**FAMILY DETAILS**

Father's Name: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Gross Income: \_\_\_\_\_  
Mother's Name: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Gross Income: \_\_\_\_\_

**PARTICULARS OF MILITARY SERVICE OF  
QUALIFYING PARENT OF GRANDPARENT**

Name: \_\_\_\_\_  
Father: \_\_\_\_\_ Mother: \_\_\_\_\_ Grandfather \_\_\_\_\_ Grandmother: \_\_\_\_\_  
Service No. \_\_\_\_\_ WWI: \_\_\_\_\_ WWII: \_\_\_\_\_ Korea: \_\_\_\_\_  
Peacetime: \_\_\_\_\_ Navy: \_\_\_\_\_ Army: \_\_\_\_\_ Airforce: \_\_\_\_\_  
Merchant Navy: \_\_\_\_\_ RCMP: \_\_\_\_\_ Other: \_\_\_\_\_  
Date of Enlistment: \_\_\_\_\_ Date of Discharge: \_\_\_\_\_

**ATTACHMENTS  
GRADE 12 GRADUATES MUST PROVIDE**

1. A fully completed application form
2. An upto date transcript of his/her marks
3. Must be returned by May 31st.